

of manys wysdom: but in ye  
doctryn of ye spirit. & maken  
a lyknesse of spiritual yis  
to gostly me: for a beestly man  
perleuep not po pias: nat be  
of ye spirit of god: for it is foly to  
hi: & he may not vnderstonde  
for it is examyned gostly: but  
a spiritual ma demer alle ym  
gis: & he is demed of no man  
as it is writun: & who knewe ye  
witt of ye lord: or who taughte  
hi: & we han ye witt of cte. **Am.**

**A**nd I brypen myte not  
speke to you: as to spi  
ritual men: but as to  
fleschly men: as to lytle childre  
in cte: I zat to you mylk drynke  
not mete: for ze myzten not  
zat ney ze moibn nois: for zat  
ze ben fleschly: for while stryff  
is amog you: wher ze ben not  
fleschly: & ze goen astir ma  
for whane some leip. I am of  
poul: anoy but I am of apollo:  
wher ze ben not me: what pfor  
is apollo: & what poul: rei be  
mystryris of hy: to whom ze ha  
bilenyde: & to ech ma as god hay  
zoun: I plantide: apollo moyl  
tude: but god zat encreeslyng  
perfore ney he pat plantip is  
ony pig: ney he pat moyltip:  
but god pat yner encreeslyng  
& he pat plantip: & he y moyltip:  
ben con: & ech shal take his oib  
ne meede: astir his tranel: for  
we ben ye helperis of god: ze  
ben ye erpe tihyng of god: ze  
ben ye byldyng of god: astir ye  
grace of god pat is zoun to  
me: as a wyl maystir carpent  
I lettide ye foundemet: & anoy

byldyng aboue: but ech ma se hois  
he byldyng aboue: for no ma may  
sette anoy foundamet: outakun  
pat pat is sett: which is cte ihu  
for if ony byldyng oner: ris fou  
demet: gold: siluer: preciose stoo  
nes: stichis: hep or tribul: eny  
manys werk shal be oppn: for  
ye day of ye lord shal declare:  
for it shal be shewid in fyer:  
ye fier shal preue ye werk of  
ech man: what maner werk it  
is: if ye werk of ony ma dibelle  
stille: which he byldide aboue: he  
shal relleue me: if ony ma  
nys werk byene: he shal suffre  
harm: but he shal be last: so ne  
veles as by fyer. **Wit** ze not  
pat ze ben ye temple of god: &  
ye spirit of god dwellyn in you:  
& if ony defoulyp ye temple of god:  
god shal leese hy: for ye temple  
of god is hoody: which ze ben: no  
ma dilleue hy self. **Am.** Ony ma  
amog you is leyn to be wps in  
his world: be he maad a fool: y he  
be wyle: for ye wysdom of his  
world: is foly auentis god: for it  
is writun: I shal caache wyle me  
in her fel wysdom: & cte: ye lord  
knowip ye poyntis of wyle me:  
for po ben weyn: perfore no ma  
hane glone in me: for alle yis  
ben zoun: ep poul: ep apollo: ep  
cefas: ep ye world: ep hy: ep  
deep: ep ymgris plent: ep yis  
to comyge for alle yis be zoun:  
& ze ben of cte: & cte is of god.

**S**ama gelle. **Am.**  
us: as mynys of cte:  
& dispenderis of ye mynys  
teries of god: nois it is souyt her  
amog ye dispendis p a man

be founde trewe: & to me it is for ye  
leeste pig: y I be demyd of you: or  
of manys day: but ney I deme my  
self: for I am no pig onertro  
Wige to my self: but not i ris  
pung: I am iustified: for he pat  
deme me: is ye lord: yfore nyle  
ze deme before ye tyme: til y  
ye lord come: which shal lustue  
ye hyd yis of derkneslis: & it  
shal shewe ye counsels of hertis  
and yane prelyng: shal be to e  
che ma of god. **Am.** And brypen I  
hane tiffingurd yes yis ito  
me: & into apollo for zoun: y in  
vs ze lerne lest on y it is writun:  
oon aenis anoy: be blown wip  
pyde: for anoyer: who deme y:  
& what hast you: pat y hast not  
relleued: what glouest y as y  
haddist not relleued: now ze  
ben fillid: nois ze ben maad ry  
che: ze regnen wip outen us: &  
I wolde pat ze regne: y also we  
regne wip you: & y gelle: y god  
shewe us ye laste aposthis:  
as pilke pat bey sent to ye deep:  
for we ben maad a spectacle to  
ye world: & to angels: & to men:  
we foolis for cte: but ze pridet  
in cte: we syke: but ze stronge  
ze noble: but we vnoble: til ito  
pis hoir: we hugren & yrtten  
& ben nakid: & ben synen wip  
buffatis: & we ben vnstable: &  
we tranelen wip chige wip our  
hondis: we ben cursid: & we bles  
sen: we suffren persecucion:  
& we abiden longe: we be blaske  
myd: & we blesche as desingis  
of his world: we ben maad ye out  
castig of alle yis til zit: I wite  
te not yes yis: y I confoude  
you: but I warne as my moost